



Commissioner for Patents  
Washington, DC 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2271

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/035,370 | <b>FILING DATE</b><br>10/23/2001<br><b>RULE</b> | <b>CLASS</b><br>455 | <b>GROUP ART UNIT</b><br>2682 | <b>ATTORNEY<br/>DOCKET NO.</b><br>00-0895-26/US |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

Wade C. Patterson, Huntsville, AL;  
Thomas J. Watson, Madison, AL;

**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/267,441 02/08/2001  
and claims benefit of 60/242,898 10/24/2000 *OK*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

*None*  
**IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY \*\***  
\*\* 02/12/2002

|   |                                   |                                 |                               |                                    |
|---|-----------------------------------|---------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>AL | <b>SHEETS<br/>DRAWING</b><br>53 | <b>TOTAL<br/>CLAIMS</b><br>10 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance <i>4/7</i> |                                   |                                 |                               |                                    |
| Verified and<br>Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials  |                                   |                                 |                               |                                    |

**ADDRESS**

24504

**TITLE**

System and method for wireless data exchange between an appliance and a handheld device

|                                       |  |  |
|---------------------------------------|--|--|
| <b>FILING FEE<br/>RECEIVED</b><br>370 | <b>FEES:</b> Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|---------------------------------------|--|--|